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## \*BIBDATASHEET\*

**CONFIRMATION NO. 2425** 

| Bib Data Sheet   |  |                                   |       |                        |           |                              |          |                                    |              |  |
|--|--|-----------------------------------|-------|------------------------|-----------|------------------------------|----------|------------------------------------|--------------|--|
| SERIAL NUMBI<br>09/883,520   | ER   | FILING DATE<br>06/18/2001<br>RULE | (     | CLASS G                |           | GROUP ART UNIT<br>1771       |          | ATTORNEY DOCKET<br>NO.<br>1931.VIN |              |  |
| APPLICANTS   |  |                                   |       |                        |           |                              |          |                                    |              |  |
| John C. Parsons, Easton, PA;   |  |                                   |       |                        |           |                              |          |                                    |              |  |
| Steven P. Pauls SR., Old Bridge, NJ;<br>Michael Eknoian, Warren, NJ;                                 |  |                                   |       |                        |           |                              |          |                                    |              |  |
| ** CONTINUING DATA **********************************  |  |                                   |       |                        |           |                              |          |                                    |              |  |
| ** FOREIGN APPLICATIONS ************************************   |  |                                   |       |                        |           |                              |          |                                    |              |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/13/2001  |  |                                   |       |                        |           |                              |          |                                    |              |  |
| Foreign Priority claimed yes no Met after Allowance  |  |                                   |       | STATE OR               | SHE       | ETS                          | ТОТ      | TAL                                | INDEPENDENT  |  |
|  | Verified and Acknowledged Examiner's Signature Initials                                  |                                   |       |                        | DRAV<br>0 | WING<br>0                    | CLA<br>1 |                                    | CLAIMS<br>1  |  |
| ADDRESS<br>Thomas F. Roland<br>NATIONAL STARC<br>10 Finderne Avenu<br>Bridgewater , NJ<br>08807-0500 | CH AN  | D CHEMICAL COMPAN                 | 14    |                        |           | ,                            |          |                                    |              |  |
| TITLE<br>Water dispersible, s  | salt se  | ensitive nonwoven materi          | rials |                        |           |                              |          |                                    |              |  |
|  | FEES: Authority has been given in Pape<br>No to charge/credit DEPOS<br>No for following: |                                   |       |                        |           | All Fees  1.16 Fees (Filing) |          |                                    |              |  |
| <u> </u>   |  |                                   |       | Paper<br>POSIT ACCOUNT |           |                              |          | ====                               | sing Ext. of |  |
| RECEIVED 710   |  |                                   |       |                        | i=        |                              | Fees (Is | ssue)                              |              |  |
|  |  |                                   |       |                        |           | Other                        |          |                                    |              |  |

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